

**DIRECTORATE OF HEALTH SERVICES JAMMU**  
(Near MLA Hostel Indira Chowk, Jammu (J&K) Pin: 180001)  
E-mail:- [dhsjammu@rediffmail.com](mailto:dhsjammu@rediffmail.com)  
0191-2546338, 2549632, Fax 0191-2549632

**INTERVIEW NOTICE**

The **Interview** of the candidates ,who qualified the Screening Test for the post of Physiotherapist advertised by this Office vide Notification No. **DHS/J/NCD-1450 dt 31-03-2017** , shall be conducted on **4<sup>th</sup> August, 2017**, in **Directorate of Health Services, Jammu** .from 9 AM onwards . The candidates with below mentioned roll no.s, shortlisted for Interview after qualifying the Screening Test , are required to attend the Interview on the said date.

Further the candidates from District Kishtwar with the receipt numbers shown below are also intimated to attend the Interview on the same date, time and Venue :

S. No.	CATEGORY	DATE & TIME OF INTERVIEW	VENUE OF INTERVIEW	ROLL NOS. OF CANDIDATES
1.	Physio therapists	04-08-2017 9 AM onwards	Directorate of Health Services, Jammu	Jammu: PH024/J, PH045/J, PH043/J, PH058/J, PH012/J, PH023/J, PH030/J, PH007/J, PH009/J Kathua: PH007/KA, PH012/KA, PH010/KA, PH018/KA, PH004/KA Poonch: PH008/P, PH009/P, PH004/P, PH010/P, PH001/P Rajouri: PH001/RJ, PH002/RJ, PH005/RJ, PH006/RJ, PH004/RJ Ramban: PH006/RM, PH007/RM, PH005/RM, PH002/RM, PH003/R Reasi: PH007/RE, PH005/RE Samba: PH001/S, PH011/S, PH007/S, PH003/S, PH013/S Kishtwar(Receipt No.): PH001/KI, PH002/KI, PH003/KI, PH004/KI

The Candidates are required to bring the following testimonials in original at the time of interview

- 1.State subject certificate
- 2.Date of Birth Certificate/ Matriculation certificate
- 3.Essential Qualification certificate / degree/diploma.
- 4.Marks Sheets of Essential degree/diploma ( all years)
- 5.Relevant experience certificate from Competent Authority.

  
**Director Health Services**  
**Jammu**

No. **DHS/J/NCD-219-21**

Date: **25/7/17**

**Copy to the:**

1. Commissioner/Secretary to Govt. Health& Medical Education Dept., Civil Secretariat, Srinagar, for favour of information.
2. Joint Director Information Dept., for publication in local leading Newspapers.
3. Notice Board of this Directorate.
4. Office Copy