

Union Territory of Jammu & Kashmir  
**DIRECTORATE OF HEALTH SERVICES JAMMU**

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Tel. No. : 0191 – 2546338, 0191-2549632 Fax No. 0191-2549632

Subject: Appointment of FMPHW (**District Cadre, Jammu**) in Health Department in the Pay Level-2 (19900-63200).

**ORDER NO. 417-NG - DHSJ of 2023**  
**Dated: 15 -06-2023**

As recommended by the J&K, Service Selection Board vide **No.SSB/Secy/Sel/2022-23/357-61 dated 28-02-2023**, endorsed by the Administrative Department vide letter **No.HD/NG-J/74/2023-02 dated 27.03.2023** and after the receipt of a satisfactory report with regard to character and antecedents of selected candidates from Criminal Investigation Department (CID) J&K, sanction is hereby accorded to the appointment of candidates as **FMPHW** on temporary basis in District Cadre Jammu in the Pay Level-2 (19900-63200) and adjusted at the places shown against each as per **Annexure-A** to this order.


The appointee/s shall report to this Directorate with in a period of 21 days from the date of issuance of this order in case he/she fails to join within this period, his/her appointment shall be deemed to have been cancelled *ab-initio* without any further notice.

**The appointees shall be allowed to join only on the production of the following certificates in original:-**

- Academic Qualification Certificate.
- Matriculation/Date of Birth Certificate.
- Health Certificate issued by the Chief Medical Officer.
- Domicile Certificate issued by the Competent Authority.
- That if the candidate has taken loan for self-employment from DIC/Employment Department, to be ascertained from the District Industries Centre (DIC) and District Employment and counselling Centre of the domicile District, he/she shall relinquish the proprietorship of unit/enterprise and also stakes, if any, in such self-employment Unit/enterprise before joining the Government Service. He/she shall be required to repay the entire loan liability in suitable EMIs to be worked out by the DDO concerned from his /her salary, DDO concerned shall obtain an affidavit from the concerned appointee regarding both relinquishment of proprietorship and stakes, if any, in such self-employment unit/enterprise and recovery to be made and also personally monitor it recovery.
- Relevant category certificate(s), (in case of candidates belonging to reserved categories).
- Any other certificates/documents are required under rules/norms.

**The above appointment shall further be subject to the following conditions:-**

- The appointee(s) shall have to give an undertaking duly attested by the First Class Judicial Magistrate in the shape of an affidavit to the effect that :-
  - If on verification from the concerned issuing authorities, the qualification certificate/reserved category certificate/experience certificate (wherever applicable) is found forged, false or fake, the appointee/s shall have no claim for appointment.
  - Salary of the appointee/s shall not be drawn and disbursed to them unless and until a satisfactory report/genuineness of the certificates in respect of Condition i (a) is received.
  - The appointment of the candidates shall be governed by the "New Pension Scheme" as notified vide SRO-400 of 2009 dated 24.12.2009.
  - Appointee/s shall abide by all the terms & conditions as laid down in his /her appointment order.
  - The appointee/s shall be on probation for a period of two (02) years.



- f. Appointee(s) have no criminal records and also are not facing any criminal proceedings in any Court of Law.
- g. Appointee/s shall be liable for action as warranted under rules for violating any of the laid down conditions as indicated in the appointment order.
- ii) The inter-se-seniority of the appointee/s shall be drawn in accordance with the merit secured by the appointee(s) in the selection list prepared by the Service Selection Board.
- iii) The order issued is without prejudice to the outcome of any petition(s) pending before any competent court of law/Tribunal etc.

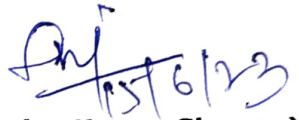
**Sd/-**  
**(Dr. Rajeev K. Sharma)MS ENT**  
DIRECTOR HEALTH SERVICES  
JAMMU

No:-DHSJ/Es-4/Sel/FMPHW/ 4225-31

Dated: 15-06-2023

Copy to the:

1. Secretary to the Government, Health and Medical Education Department, Civil Secretariat, J&K Jammu /Srinagar for kind information please.
2. Medical Superintendent, SDH Jagti Nagrota for information and necessary action.
3. Assistant Director, HEB of this Directorate with the direction to upload the above said order on official website of this Directorate.
4. Chief Medical Officer, Jammu for information.
5. Section Officer (Adm) of this Directorate for information.
6. PA to Director Health Services, Jammu for information of DHS.
7. \_\_\_\_\_ Concerned candidate/s for information.

  
**(Dr Sanjay Kumar Sharma)**  
DY. DIRECTOR HEALTH SERVICES  
JAMMU

Annexure A to Order No. 417-NG -DHSJ of 2023

Dated 15 -06-2023

District Cadre Jammu

Item No. 322

S. No.	Name of the candidate	Parentage	DOB	Category	Proposed place of posting
1	Nisha Devi R/o Gandala Udhampur	Sh. Mohan Lal	15/04/1992	SC	SDH Jagti

*Sanjay*  
15/6/23

(Dr Sanjay Kumar Sharma)

DY. DIRECTOR HEALTH SERVICES  
JAMMU

*[Signature]*

*[Signature]*